

lamb of God
brightness of the Father's glory
mighty to save
morning star
redeemer
daysman
cornerstone
the only mediator
witness
day
rabbi, rabboni
Lord
living stone
second man
head of every man
eternal life
redemption
ransom
light of the world
the second man
governor
God with us
king over all the earth
your
God manifest in the flesh
lord almighty
man christ Jesus
most mighty

mighty one of Jacob
Israel
seed of the woman
Lord from Heaven
only begotten
our hope
santification
Lord of Glory
fountain
man of sorrows
righteous servant
priest
holy one
lawgiver
power of God
living bread
unspeakable gift
shiloh
word of life
friend of sinners
forerunner
finisher of faith
gift of God
bright and morning star

everlasting Father
rose of sharon
physician
vine
rabbi
prince
elect
shepherd
good
only ruler
our passover
leader
light
God of the whole earth
seed of David
wisdom
master
God's dear son
propitiation
savior
nazarene
rock of offense
mighty in battle
messenger of the covenant
image of God
carpenter's son
the way
son of joseph
judge
teacher
counselor
precious cornerstone
shepherd and overseer of souls
captain of salvation
commander
the angel of the Lord
first and last

Messiah
root of David
lion of the tribe of judah
surety
son of man
most holy
overseer
wonderful
deliverer
holy child
king of kings

truth
I AM
Jesus
word
bridegroom

God

In Jesus Name

John 15:12-17

‘This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.

John 15:16c

the father will give whatever you ask
him

IN MY NAME

(This is not isolated)

More from John:

14:13- I will do whatever you ask in my name

14:14 If in my name you ask me for anything, I will do it.

16:23- If you ask anything of the Father in my name, he will give it to you.

16:24- Until now, you have not asked of the Father in my name. Ask and you will receive, so that my joy may be complete.

16:26- On that day, you will ask in my name.

John is not the only place this concept of “In my name” shows up.

Matthew 18:5 and Mark 9:37 Luke 9:48

Who ever welcomes a child “in my name”

Matthew 18:20

Where two or three are gathered “in my name”

Mark 9:39 and 16:17

Doing deeds of power in my name

Not only for good.

Jesus also recognizes that people will use his name for their own advantage.
Matthew 24:5, Mark 13:6, 21:8

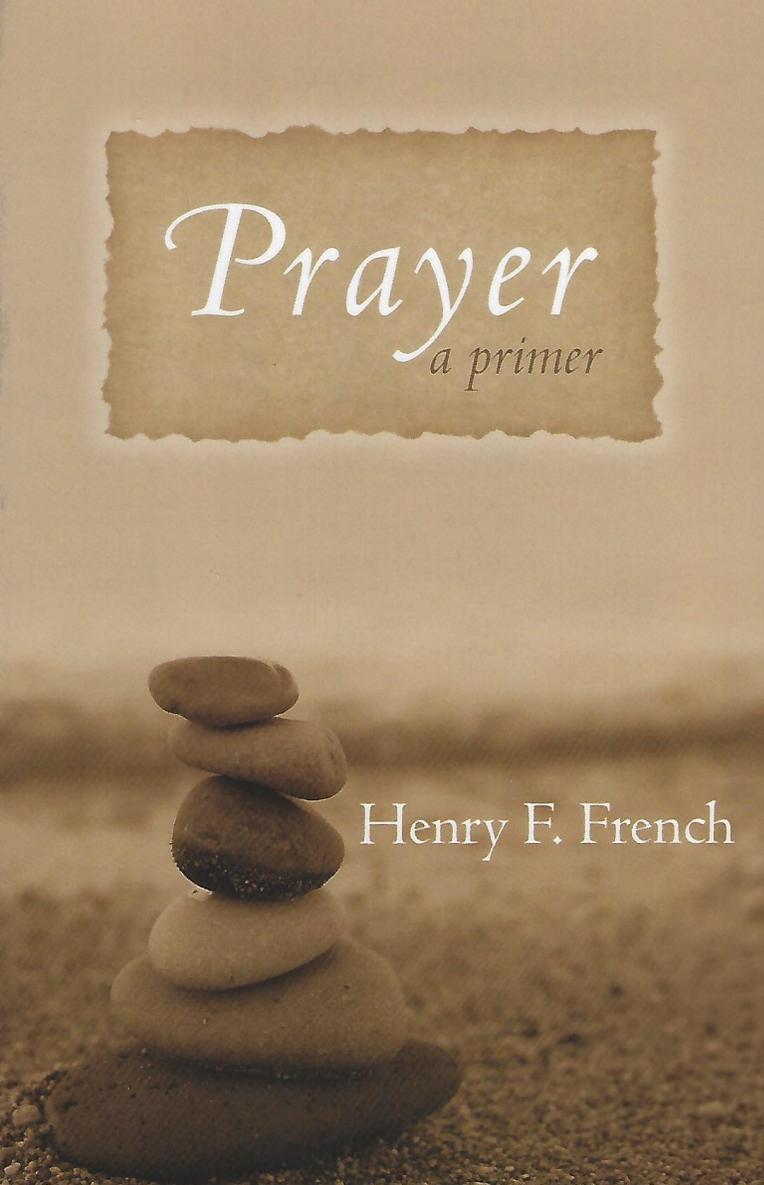
Many will come in my name and lead many astray- don't follow them

What does it mean to ask or do “In Jesus Name?”

How do we know we are asking or doing in Jesus name?

Where can we find guidance?

What would help you be more confident that you are asking “In Jesus Name”?



Prayer
a primer

Henry F. French

“It is magical misunderstanding to think that tacking the words “in the name of Jesus” onto the end of a prayer increases its efficacy”

“To pray in the name of Jesus is to pray in ways (and for outcomes) that are consistent with the life and teaching of Jesus. Prayer that is grounded in a concern for justice, for love, for forgiveness, for compassion and mercy, for gentleness and non-violence, for healing and wholeness is prayer in Jesus’ name- prayer that transforms both the one who prays and his or her relationships. It lets loose the energies of divine love in ways (and with outcomes) that are often quite surprising.

-Henry French pg. 26, 27

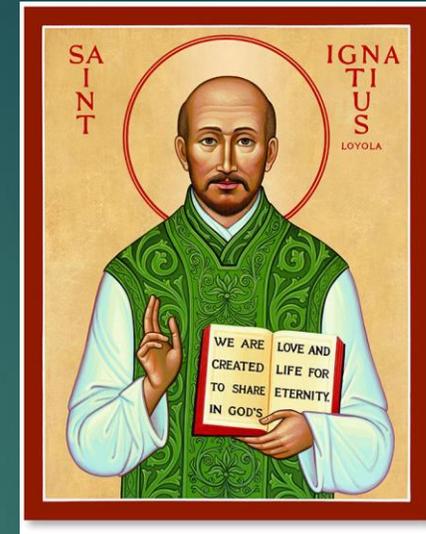


Prayer that is “consistent with the life and teachings of Jesus” means there is a need to get to know Jesus personally. Getting to know Jesus in this way lets us witness and experience his compassion first-hand. As we observe Jesus’ compassion, we are invited to be compassionate to others that we encounter in our lives.

“It’s one thing to talk about Jesus washing peoples’ feet, it’s another to experience him washing *your* feet.”

- Charile Hoover

Ignatian Imaginative Contemplative Prayer



Ignatian- developed by Ignatius of Loyola

Imaginative- uses your imagination and five senses to enter more deeply into a biblical story (Or your life story)

Contemplative- though an “active” prayer it keeps one engaged with the text for an extended period and you are never quite sure where it might take you, you are also engaged in observing yourself while praying.

Prayer- it's purpose is to interact with Jesus

Honing the Five Senses



What do you see?

What do you feel?

What do you smell?

What do you hear?

What do you taste?

Bringing the five senses to bear within the imagination:



Who or what do you see?
What things do you feel?
What do you smell?
What do you hear?
What do you taste?

Bringing the five senses to bear on a biblical story.

The feeding of the 5000

Mark 6:30-44

Who will you be?

“Prayer that transforms both the one who prays and his or her relationships” begins with being able to see the person of Jesus Christ in those we encounter in life.

More life and teaching of Jesus:

Matthew 25:31-46

‘When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, “Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.”

Then the righteous will answer him, “Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?” And the king will answer them, “Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.” Then he will say to those at his left hand, “You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.” Then they also will answer, “Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?” Then he will answer them, “Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.” And these will go away into eternal punishment, but the righteous into eternal life.’



Hungry
Thirsty
Stranger
Naked
Sick
Imprisoned

“Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.”

Jesus by his own words and choice of whom he identifies with equates himself with “the least of these.”

Praying in Jesus name is:

Seeing – the least, the lost, and the lonely

Feeling sympathy for them

Discerning what your truest response is

Acting with compassion







In Jesus Name

Closing Prayer

